



# USCG LIGHTSHIP SAILORS ASSOCIATION, Inc.

2010       2011 MEMBERSHIP DUES FORM

Picture is of the Coast Guard Heritage Museum, Barnstable, MA.

New       Renewal

Please PRINT your information (even if you submitted it before); we will then update our database.

**Check all Applicable:**

- USCG Lightship Sailor Veteran
- LS Veteran's Family Member
- LIGHTSHIP Interest, Friend, Association
- Other Associations
- Former CG (non-Lightship)
- CG Retired
- CG Active Duty
- CG Reserves
- CG Auxiliary

Last Name: <u>or</u> Group / Business Name:	First Name:	Middle, Initial <hr style="border: none; border-top: 1px solid black;"/>
		Nick Name:
Street Address:	City:	Spouse/Other:
	State:                      Zip:	
E mail Address or Web Site:	Telephone Number:	Year Born:

**Membership Level, and Dues Rate;**

- Full Membership – LSVET or MBR. \$25.00 Annually
- Group / Business \$50.00 Annually
- Life Membership \$300.00 (1x life time fee

\$ \_\_\_\_\_

**USCG Lightship Sailor Veterans**

**Please fill in below:**

Lightship Name	Hull #	LS Service Dates (From - To)	Your Rank/Rate:	Commanding Officer:
Other C.G., Other Info:				

**LSA MEMBERS / GROUP or BUSINESS / LIFE MEMBERS**

**Fill in as it applies to you:**

<input type="checkbox"/>	Family / Friend:
<input type="checkbox"/>	Lightship Interest:
<input type="checkbox"/>	Other USCG:
<input type="checkbox"/>	Other Groups, etc.:

Submit any additional information you may wish, on the back of this form, or on a separate sheet of paper.

**Annual Dues period runs on the calendar year; January 1 thru December 31.**

**The Fog Horn newsletter is published in paper or electronic (reproducible) format.**

Your preference is:  Paper       Electronic (provide e-mail address)

**LSA Donation (Optional):**

General Fund,       Lightship Preservation      or       LSA Museum      \$ \_\_\_\_\_

Enclose this form with your check or money order, made out to the:

**"USCG LIGHTSHIP SAILORS ASSOCIATION, Inc."**      **Total**      \$ \_\_\_\_\_

Thank you,

**Dave Orszak**  
Membership Director

**Please mail to:**

**Dave Orszak**  
Membership Director  
7 Ridge Road  
Palmer, MA 01069-2258